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**Date:** November 21, 2005      **File Number:** 9537-3

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**Information Disclosure Statement and Form PTO 1449**

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Attorney Docket No. 9537-3

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: David N. Ku  
Application No.: 10/658,932  
Filed: September 9, 2003  
For: Flexible Spinal Disc

Group Art Unit: 3738  
Examiner: David H. Willse

Date: November 21, 2005

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

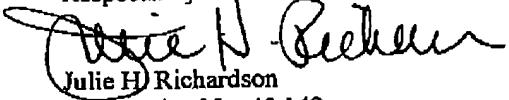
SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Sir:

Attached is a list of documents on Form PTO-1449, together with a copy of any listed foreign patent document and/or non-patent literature. A copy of any listed U.S. patent and/or U.S. patent application publication is not provided herewith in accordance with the amendment by the U.S. Patent and Trademark Office to 37 C.F.R. § 1.98(a)(2)(ii) effective October 21, 2004. It is requested that these documents be considered by the Examiner and officially made of record in accordance with the provisions of 37 C.F.R. § 1.56 and Section 609 of the MPEP.

This Information Disclosure is submitted in accordance with 37 C.F.R. § 1.97(b)(4), before the mailing of a first action after the filing of a Request for Continued Examination under 37 C.F.R. § 1.114. Therefore, no fee is believed due. However, the Commissioner is hereby authorized to charge any deficiency or credit any overpayment to Deposit Account No. 50-0220.

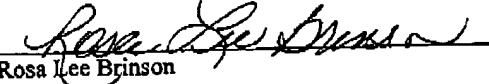
Respectfully submitted,

  
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CERTIFICATION OF FACSIMILE TRANSMISSION  
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Rosa Lee Brinson

Substitute form 1449A/PTO		<i>Complete if Known</i>	
<b>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b> <i>(use as many sheets as necessary)</i>		Application Number	10/658,932
		Filing Date	September 9, 2003
		First Named Inventor	David N. Ku
		Group Art Unit	3738
		Examiner Name	David H. Willse
Sheet	B1 of B1	Attorney Docket Number	9537-3

## U.S. PATENTS AND PATENT PUBLICATIONS

U.S. PATENT APPLICATIONS

## **FOREIGN PATENT DOCUMENTS**

#### **OTHER NON PATENT LITERATURE DOCUMENTS**

**Examiner Signature** \_\_\_\_\_ **Date Considered** \_\_\_\_\_

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.